South Whidbey Parks & Recreation District May 15, 2024 6:00pm Regular Board Meeting Parks District Headquarters 5475 Maxwelton Rd., Langley WA

Online attendance is available. Visit swparks.org/about/meetingsminutes or email director@swparks.org for more information.

Regular Board Meeting

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes (04/17/2024)
- IV. Treasurer's Report
 - A. Summary Treasurer's Report
 - **B. Voucher List Approval**
- V. Staff Report
 - A. Recreation Seasonal Report
- VI. Committee and Community Meeting Reports

Where applicable, committee reports may move to unfinished or new business.

- VII. Unfinished Business
 - A. Comprehensive Plan Programs
 - 1. Lakes Property
 - a) Dock at Deer Lake
 - 2. Campground
 - a) Island County Permit Update
 - 3. Aquatic Recreation Center
 - a) Incentive for SWPAF pool donors
 - B. Authorization for ARC to proceed with their work on the Aquatic Recreation Center.
- VIII. New Business
 - A. Policy Updates- Sections 1,2,3, and 4.
 - B. Diamond Dust Infield Mix Purchase Discussion/Decision
- IX. Adjournment

South Whidbey Parks and Recreation District April 17, 2024 – Regular Meeting Minutes

DRAFT

Regular Meeting Minutes

I. Call to Order

Commissioners Present: Jennifer Cox, Jake Grevé, Erik Jokinen, Krista Loercher and Matt Simms. Staff Present: Skye Dunn, Tom Fallon, Carrie Monforte and Brian Tomisser

Jennifer called the Regular Meeting to order at 6:03 p.m. The attendance sheet is attached for permanent records only.

II. Public Comment

No public comment.

III. Approval of Minutes

The minutes of the Regular Meeting on 3/20/24, were unanimously approved in a motion made by Krista.

IV. Treasurer's Report/Voucher List Approval

A. Summary Treasurer's Report

Matt reviewed the treasurer's report with the board. Matt updated the board on the audit status.

B. Voucher List Approval

In a motion made by Matt, the Board unanimously approved the Maintenance and Operations Fund vouchers #12764 through #12839 in the amount of \$115,665.23 and electronic payments in the amount of \$26,370.02.

V. Staff Report (To be attached for permanent records)

Brian reviewed the Staff Report with the commissioners.

VI. Committee & Community Reports

- A. Governmental Parks Group
- **B.** Interlocal Committee
- C. Clinton Community Council
- D. Comprehensive Plan Programs
- E. Campground
- F. Maintenance/Capital Projects
- G. Amphitheater
- **H. Sports Fields**
- I. Lake Properties
- J. Trails Jennifer reported that she received positive feedback re. signage and the wind phone at Trustland Trails.
- K. Swimming Pool

VII. Unfinished Business

A. Comprehensive Plan Programs

1. Lakes Property

a) Dock at Deer Lake

Brian reported that he was notified by the WA DFW that the dock removal project would need to go through a SEPA review, with no projection for how long it would take.

2. Campground

a) Island County Permit Update

Brian stated that he was contacted by Island County from a new Planner in charge of the campground permit, who indicated that County management stated that it should be a priority to get closed it out as soon as possible. Brian emailed him back asking for a meeting to discuss next steps and did not receive a response.

b) RCO Funding Update

Brian reported that RCO confirmed that, as requested by the District, they would convert the campground grant to an acquisition grant to cover the purchase of the property for the campground and close out the grant.

B. Financial Audit Update

Brian reported that the three-year financial audit had been completed and there were no findings. The audit report was provided to the board.

C. Authorization for ARC to proceed with their work on the Aquatic Recreation Center.

Staff and the board discussed continuing the pause for ARC's work. Brian stated that he would schedule another meeting with the Joint Acquatic Recreation Center Committee in the coming month to bring recommendations to the board at the May board meeting.

VIII. New Business

A. Commissioner Committee Assignments

Brian stated that in the January 2024 Board Meeting, it was decided to wait until after the Comprehensive Plan was approved to finalize the 2024 committee assignments. Brian displayed proposed 2024 Committee Assignments:

| proposed 2024 Committee Assign | intents. | | |
|--------------------------------|----------------|----------------|-----------|
| Committee | Commissioner 1 | Commissioner 2 | Alternate |
| Governmental Parks Group | Grevé | Loercher | Сох |
| Inter-local Committee | Jokinen Cox | | Grevé |
| Comprehensive Plan Programs | Simms | Loercher | Сох |
| Campground | Loercher | Grevé | Simms |
| Maintenance/Capital Projects | Grevé | Cox | Loercher |
| Sports Fields | Jokinen | Simms | |
| Lake Properties | Jokinen | Loercher | Grevé |
| Trails | Cox | Simms | Grevé |
| Aquatic Recreation Center | Simms | Jokinen | Loercher |

Krista made a motion to approve the 2024 committee assignments as stated, and the motion was unanimously approved.

B. Policy Review-Sections 1, 2, 3, and 4

Brian outlined a plan to review and update the SWPRD Policy Manual over the coming months. Brian highlighted significant areas of a draft of sections 1-4, and invited the board to provide feedback, with the possibility of approval at the May meeting.

IX. Adjournment

There being no further business, the meeting was adjourned at 7:26 p.m.

Approved: 05/15/24

Submitted by: Carrie Monforte

South Whidbey Parks & Recreation Dist 5475 Maxwelton Road Langley, WA 98260

Purchases [Vendor Detail]

May 2024

| E /10 /2024 | May 2027 | | | | Dogo 1 |
|--|---------------------------------------|------------|--|---------------------------------------|------------------------|
| 5/10/2024 3:07:10 PM ID# | Date | ltem/Acct | Description | Amount | Page 1 Statu |
| Bank Account Fees 00012869 | 5/1/2024 | 6-1660 | Bank Account Fees for Direct De | *None \$5.00 | Closed |
| | | | Bank Account Fees Total: | \$5.00 | |
| Bank Card Fees 00012870 | 5/1/2024 | 6-1660 | Credit Card Transaction Fees | *None \$218.32 | Open |
| | | | Bank Card Fees Total: | \$218.32 | |
| Bay City Supply 00012840 | 5/1/2024 | 6-2585 | Building and janatorial supplies | 4001460 \$685.45 | Closed |
| | | | Bay City Supply Total: | \$685.45 | |
| Caldwell, Chancelor 00012855 | 5/1/2024 | 1-1120 | Wages from 04/16/24-04/30/2 | 4000384 \$1,605.06 | Open |
| | | | Caldwell, Chancelor Total: | \$1,605.06 | |
| Carter, Austin L. 00012856 | 5/1/2024 | 1-1120 | Wages from 04/16/24-04/30/2 | 5007725 \$2,249.95 | Open |
| | | | Carter, Austin L. Total: | \$2,249.95 | |
| City of Langley 00012841 | 5/1/2024 | 6-4191 | Event permit for triathlon | 4000488 \$110.00 | Closed |
| | | | City of Langley Total: | \$110.00 | |
| Diamond Rentals 00012842 00012842 | 5/1/2024 5/1/2024 | | Inv# 1-637208Porta Potty Servic Inv# 1-635553-5 Porta potty ren | 4000539 \$81.75 \$180.00 | Closed Closed |
| | | | Diamond Rentals Total: | \$261.75 | |
| DRS - Deferred Compe 00012866 00012866 | ensation Prog 5/1/2024 5/1/2024 | 2-1435 | DCP Employer Portion DCP Employee Portion | 4000537 F \$1,529.08 \$1,688.93 | R3 Closed Closed |
| | | DRS - Defe | rred Compensation Program Total: | \$3,218.01 | |
| Dunn, Skye P 00012857 | 5/1/2024 | | Wages from 05/01/24 to 05/15 | 4000982 \$1,961.47 | Open |
| | | | Dunn, Skye P Total: | \$1,961.47 | |
| EFTPS 00012868 | 5/1/2024 | 2-1430 | FMed/FSoc Payable | *None \$3,135.94 | Closed |
| | | | EFTPS Total: | \$3,135.94 | |
| Fallon, Thomas R. 00012858 | 5/1/2024 | 1-1120 | Wages from 05/01/24 to 05/15 | 5001388 \$3,050.60 | Open |
| | | | Fallon, Thomas R. Total: | \$3,050.60 | |
| Handran, Kathleen M 00012859 | 5/1/2024 | 1-1120 | Wages from 04/16/24 to 04/30 | *None \$298.05 | Open |
| | | | Handran, Kathleen M Total: | \$298.05 | |
| Hanson's Building Sup 00012843 | oply 5/1/2024 | 6-2582 | Irrigation supplies | 4000593 I \$76.30 | R2 Closed |

South Whidbey Parks & Recreation Dist

Purchases [Vendor Detail]

May 2024

| | | | May 2024 | | |
|---|--|------------------|---|--|--------------------------------------|
| 5/10/2024 3:07:10 PM | | | | | Page 2 |
| ID# | Date | Item/Ac | ct Description | Amount | Status |
| Hanson's Building Supp | ly | | | 4000593 R | .2 |
| | | | Hanson's Building Supply Total: | \$76.30 | |
| Lubchuk, Shelby L 00012860 | 5/1/2024 | 1-1120 | Wages from 04/16/24 to 04/30 | *None \$1,672.91 | Open |
| | | | Lubchuk, Shelby L Total: | \$1,672.91 | |
| Monforte, Carrie E. 00012861 | 5/1/2024 | 1-1120 | Wages from5/01/24 to 05/15/2 | 4000837 \$2,471.67 | Open |
| | | | Monforte, Carrie E. Total: | \$2,471.67 | |
| Myres, Jacob 00012862 | 5/1/2024 | 1-1120 | Wages from 04/16/24 to 04/30 | *None \$1,552.98 | Open |
| | | | Myres, Jacob Total: | \$1,552.98 | |
| NW Natural Water Servi 00012854 | ces, LLC 5/1/2024 | 6-2680 | Water Testing | 4000873 R \$202.80 | 2 Closed |
| | | | NW Natural Water Services, LLC Total: | \$202.80 | |
| Puget Sound Energy 00012844 00012844 00012844 | 5/1/2024 5/1/2024 5/1/2024 | 6-2649 | Acct #200010294276 - Electrica Acct #30000003172 - Electrica Acct #200020863003 - Electrica | 4000705 R \$60.82 \$340.11 \$128.15 | Closed Closed Closed Closed |
| | | | Puget Sound Energy Total: | \$529.08 | |
| Raymond, Marcus 00012863 | 5/1/2024 | 1-1120 | Wages from 04/16/24 to 04/30 | 5010240 \$116.02 | Open |
| | | | Raymond, Marcus Total: | \$116.02 | |
| RnR Cleaning - Royce W 00012845 | /ellman 5/1/2024 | 6-1535 | Monthly Janitorial Service - Offic | 4001171 \$451.19 | Closed |
| | | | RnR Cleaning - Royce Wellman Total: | \$451.19 | |
| Sachs, Kathleen 00012864 | 5/1/2024 | 1-1120 | Wages from 04/16/24 to 04/30 | *None \$668.15 | Open |
| | | | Sachs, Kathleen Total: | \$668.15 | |
| Sebo's Do-It Center 00012847 00012847 00012847 00012847 | 5/1/2024 5/1/2024 5/1/2024 5/1/2024 | 6-2584 6-2610 | Inv#A1586129 Vehicle repair pa Inv#B1366229 Misc. bld repair Inv#A1589616 Playground main Inv#A1588626 Vehicle repair pa | 4000731 \$48.48 \$27.06 \$59.77 \$167.57 | Closed Closed Closed Closed |
| | | | Sebo's Do-It Center Total: | \$302.88 | |
| South Whidbey Record 00012846 | 5/1/2024 | 6-1531 | Annual subscription renewal | 4000748 F \$80.00 | R4 Closed |
| | | | South Whidbey Record Total: | \$80.00 | |
| Tomisser, Brian 00012865 | 5/1/2024 | 1-1120 | Wages from 05/01/24 to 05/15 | 4001346 F \$3,724.59 | ₹1 Open |
| | | | Tomisser, Brian Total: | \$3,724.59 | |
| Verizon Wireless 00012849 | 5/1/2024 | 6-1541 | Cell phone service | 4000790 \$160.14 | Closed |

South Whidbey Parks & Recreation Dist

Purchases [Vendor Detail]

May 2024

| E /3.0 /3.03.4 | | | May 2024 | | |
|-------------------------|-----------------|-----------|------------------------------------|---------------------------|--------|
| 5/10/2024 3:07:10 PM | | | | | Page 3 |
| ID# | Date | Item/Acct | Description | Amount | Status |
| Verizon Wireless | | | | 4000790 | |
| | | | Verizon Wireless Total: | \$160.14 | =- |
| VISA - Heritage Bank | (| | | 4000707 | D.4 |
| 00012848 | 5/1/2024 | 6-1530 | Amazon - office supplies | 4000793 \$48.40 | Closed |
| 00012848 | 5/1/2024 | 6-1690 | Amazon - speakers & chair | \$138.70 | Closed |
| 00012848 | 5/1/2024 | 6-2585 | Amazon - wastebasket | \$14.93 | |
| 00012848 | 5/1/2024 | | Amazon - office supplies | | Closed |
| 00012848 | 5/1/2024 | | Amazon - office supplies | \$41.51 | Closed |
| 00012848 | 5/1/2024 | 6-4296 | Amazon - outdoor speaker | \$10.87 | |
| 00012848 | 5/1/2024 | | Amazon - outdoor speaker | \$124.57 | Closed |
| 00012848 | 5/1/2024 | | | \$124.58 | Closed |
| | 3/1/2024 | 0-4191 | Amazon - chalk spray | \$78.16 | Closed |
| | | | VISA - Heritage Bank Total: | \$581.72 | |
| WA State Dept of Ret | tirement | | | 4000531 | |
| 00012867 | 5/1/2024 | 6-1205 | PERS Employer Portion | \$2,350.38 | Closed |
| 00012867 | 5/1/2024 | 2-1480 | PERS Employee Portion | \$1,630.04 | Closed |
| | | , | NA State Dept of Retirement Total: | \$3,980.42 | |
| Washington Design (| -0 | | | | |
| 00012852 | | | | 4001498 | |
| 00012852 | 5/1/2024 (| 0-1533 | Staff uniforms | \$79.34 | Closed |
| 00012632 | 5/1/2024 | 5-2436 | Maintenance uniforms | \$687.88 | Closed |
| | | | Washington Design Co. Total: | \$767.22 | |
| Washington State Fer | ries | | | 4000536 | DΛ |
| 00012851 | 5/1/2024 | 5-2550 | Ferry trips for maintenance | \$21.50 | Closed |
| | | | Washington State Ferries Total: | \$21.50 | |
| Western Equipment D | istributors Inc | | | | |
| 00012853 | 5/1/2024 6 | 5-2880 | Hydraulic Hose | 4000818 | |
| | , , | | | \$223.42 | Closed |
| | | western | Equipment Distributors Inc. Total: | \$223.42 | |
| Whidbey Telecom | F /1 /202 : - | | | 4000828 | |
| 00012850 | 5/1/2024 6 | | Alarm Monitoring | \$48.97 | Closed |
| 00012850 | 5/1/2024 6 | -1541 | Telephone Web Hosting, Interne | \$574.15 | Closed |
| | | | Whidbey Telecom Total: | \$623.12 | |
| | | | Grand Total: | \$35,005.71 | |
| | | | | 455,005.71 | |





To: Board of Commissioners

From: Staff

Date: 05/15/2024

Re: Staff Report for May 2024

Recreation/Programs

- Chum Run has tentatively been scheduled for September 14th and is moving to Windjammer Park in Oak Harbor.
- The seasonal Recreation and Special Events Coordinator position is open. First review of applications will be May 24th.
- Starting tonight we will be having the Recreation Supervisor do a full Recreation report every four months. This will occur after the Staff Report.

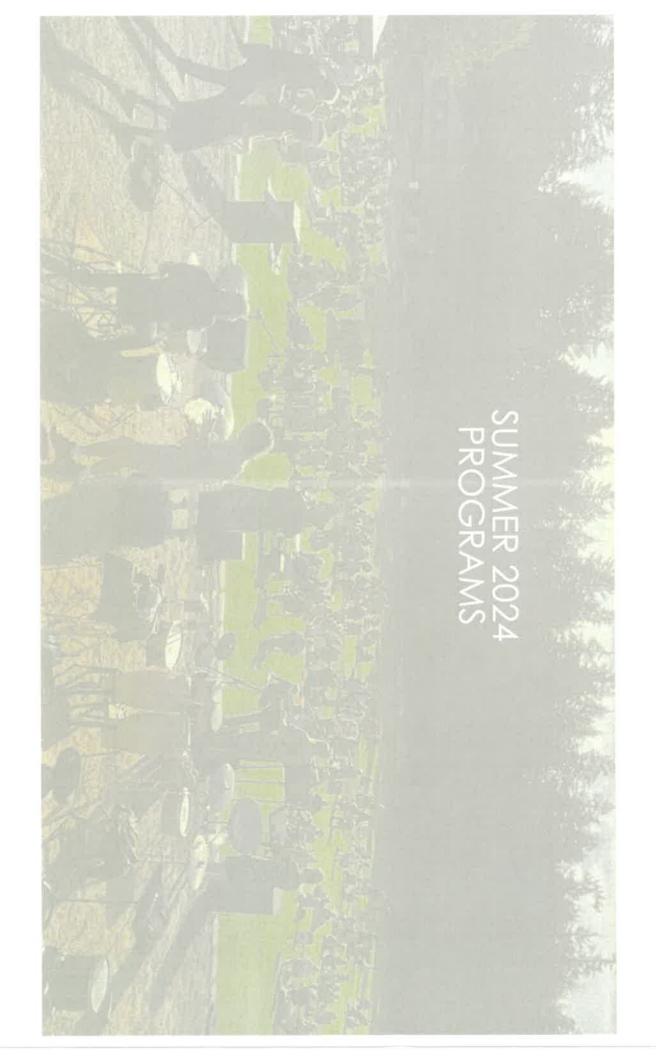
Facilities and Grounds

Nothing new to report. Just normal spring projects.

Director's Items

- We have created a schedule for standard annual staff training, using virtual training provided by Enduris, our insurance provider.
- I reached out to the Dakin's to discuss their property and have not been able to connect to see if they are still interested in selling.
- Thanks to Matt for the work in getting two grants submitted by the May 1st deadline. One was a Land and Water Conservation Fund (LWCF) and one was a Washington Wildlife and Recreation Program (WWRP).
- We have signed an agreement with the School District to move our offices across the street starting September 1, 2024. Monthly costs are about the same as we are currently paying. We will see a saving if we choose to do custodial work in-house.
- Skye and I met with Heidi Walter from the State Auditor office. As part of our Financial Audit, we were made aware of a free Cyber Security Check-up available. We will be completing this over the next month and will report back to the Board with the results.
- I'll be doing a general program presentation for the Whidbey Westside Rotary on May 16th.
- We will be going out to bid this week for the overlay of the Sports Complex parking lot.
- Sections 5 and 6 of the Policy Manual have been moved to the June agenda for review. I mentioned last month that I had hoped to have those ready for you at this meeting.

Upcoming Events





YOUTH SPORTS

- Challenger Sports International Soccer Camp – 2x
- Future Falcon Basketball Camp
- Skyhawks Camp
- Multisports Camp
- 3 Sessions
- 3 Age groups
- Track & Field Camp
- Flag Football Camp
- Tennis Camp
- 4 Sessions
- 3 Age Groups

- VolleyKids Camp 2x
- Indoor & Outdoor
- Admirals Basketball
- 2 days/wk 5 weeks
- LEVO Sports Soccer Camp 2x
- Wrestling TBA

AQUATICS

- Swim Lessons
- 3 2-Week Sessions
- 18 Classes per sessions
- 7 Swim Levels Offered
- Whidbey Island Kayaking
- Kayak Camp for Teens Paddle Sport Camp
- Paddle Board Camp for Teens

- Skim Skool 2x
- Rowing Clinic
- Youth Sailing
- Beginner 3x
- Intermediate 3x
- Adult Sailing
- Beginner 3x
- NEW Intro to Laser Sailing







OTHER YOUTH CAMPS

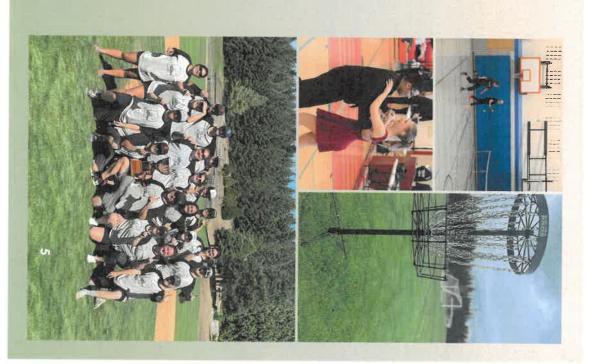
- Magic Camp 2x
- Atlantis STEAM Underwater Robotics Camps
- 6 Classes
- NEW 3D Printing with Tinkercad or Onshape
- Nature Camp with Whidbey Watershed Stewards

 Feathered Friends Day Camp at Outdoor Classroom
- Salish Sea Jr Scientist School at Environmental Learning Center & Langley

ADULT

- Ballroom Dance w/ Jules
- 1x/week
- each month Different dance taught
- Groove Dance Fitness w/Jules3x/week
- Punch cards available

- COED Adult Softball
- Pickleball
- 10 sessions/wk during summer
- Skills classes
- Volleyball 2x/week
- Adult Sailing
- Basketball TBA
- Intro to Disc Golf TBA





Tuesday Concerts in the Park

- July 30 Doctor Savage
- August 6 One Drop Island
- August 20 Moonlight Swing Orchestra

Whidbey Island Triathlon

Saturday, July 20th

Chum Run

- Moving event to North Whidbey this year.
- Tentatively scheduled for Sept 14



To:

Board of Commissioners

From:

Brian Tomisser

Date:

05/15/2024

Re:

Comprehensive Plan Programs

Lakes Property

• I reached out to the Department of Fish and Wildlife early last week to see if there was an update on the SEPA work being done at Deer Lake. As of 5/10/24, it is now going through the Hydraulic Project Approval process, which was unclear if this was in addition to or in lieu of the SEPA process. Our contact said he would have another update in 2-3 weeks.

Campground

- I met with Austin Hoofnagle from Island County regarding the permit for the campground. Highlights from that meeting
 - o We need an updated site plan. They currently have 3 different site plans from us.
 - Once they have a site plan, Austin will get me a detailed 'to do' list.
 - Permits are good for 5 years, with extensions possible.
- Campground committee will be meeting June 10th to discuss this further.

Pickleball

• Land survey results were received May 9th. Next steps are the initial conceptual plans and a review of the initial cost estimates. The public meeting date has not been set.

Aquatic Recreation Center

 We were approached by a member of the SWPAF regarding incentives that could be offered to individuals that made monthly donations to support swimming programs. One was the opportunity to tour the building prior to opening. I approved this, as this is something that could be offered at little to no inconvenience. The second was the possibility of a 'pre-swim' where donors were given an exclusive time to swim prior to opening. I told them that I didn't support this option, but that I would inform the Board so they could discuss it if they chose.



To:

Board of Commissioners

From:

Brian Tomisser

Date:

05/15/2024

Re:

Authorization for ARC to move to Contract Document

In the January Board meeting, it was decided to not authorize ARC to move to the next phase of the Aquatic Recreation Center project, due to the anticipated release of the \$15,000,000 in bond funds to be released in June or possibly July of this year.

Jim Nelson, of DA Davidson, sent an updated 'Schedule of Events'. He is now projecting the District will receive the \$15,000,000 payment on or around July 16th. This is not a firm date yet, but his best current estimate.

The JACC has additional feedback towards the design that they still want to be processed with ARC. If the Board agrees, the decision will need to be made rather to pay ARC to remain in the DD phase or to authorize them to enter CD, with an add service for continued design input. ARC says that either of these options would have no difference in terms of costs or impact on the timetable. ARC will need an updated list of items that we want vetted to get us a quote for these services.

At this meeting, you can

- Do nothing at this time. Wait for JACC to make recommendations to ARC and for ARC to get us a quote for the add service of continued design work. This would then be voted on in the June meeting. At that time you could stay in DD or move to CD.
- 2. Authorize ARC to proceed into CD, with the understanding that we would hope to approve an add service at the June meeting.
- 3. Authorize ARC to proceed into CD with no desire for further significant design input.

The only significant downside of not authorizing them to proceed is the risk of escalating costs.



To: Board of Commissioners

From: Brian Tomisser, Director

Date: 05/15/2024

Re: Updated Policy Manual Sections

Sections 1,2,3 and 4 of the District Policy Manual have been updated in draft form and were presented to the Board in the April Regular Board Meeting.

The only change to what was presented is a section added regarding staff training, specifically:

4.63 Staff Training

Staff are required to go through regular training on issues related to safety, ethics, and the workplace. The Director, or his/her designee, will maintain a spreadsheet of required trainings and record when staff have completed the training. Supervisors will be responsible for ensuring that staff have time and have completed the required training.

Link to draft of Policy Manual Sections 1,2,3,4 here:

SKM C300i24050813570 (swparks.org)

https://swparks.org.wp-content/uploads/2024/05/Policy-Sections-1234-Final-Copy.pdf



To: Board of Commissioners

From: Brian Tomisser

Date: 05/15/2024

Re: Diamond Dust Infield Mix Purchase

Staff have identified the need for a shipment of Diamond Dust infield mix and have requested a quote from the provider. Last year we paid \$7,206.91 including taxes for this shipment. Staff are recommending authorizing a purchase not to exceed \$8000.00.

This is a sole source provider for this specific product that we use in all our baseball infields. No other provider offers this mix so additional quotes are not available. There are sufficient funds available in the budget line item for this purchase.